

THE MORNING APPEAL

CARSON CITY, NEVADA.

Published every morning, Monday excepted.

H. R. MIGHELS — — — — — Lessee and Publisher.
OFFICE—THE APPEAL BLDG, CORNER OF MAIN AND 2d STREETS.
TELEPHONE ————— MAIN, 351.

TERMS,

One year by mail \$8 00
Six months by mail 4 00
Three months by mail 2 00
Per week by carrier 25
(Entered at the Carson post office as second class matter).

Bond Transaction.

Continued from Third Page.

the Government issues. There is no difficulty in point of security between the various loans issued by the State but as 3 and 3½ per cents. They are selling at the present time to net the investor about 3.05 per cent.

We have the very best facilities for dealing in these bonds, and will be pleased to have your order, should you feel inclined to favor us.

Very truly yours,
(Signed) E. K. BOISOT,
Manager.

THE CHEMICAL NATIONAL BANK.

New York, February 14, 1903.

Hon. John Sparks,
Carson City, Nevada.

Dear Sir:—

Acknowledging your letter of the 6th inst., we wish to say that as this bank is not particularly familiar with Massachusetts State bonds, inasmuch as securities of that kind rarely find their way into the hands of New York banks, we wrote to a firm of bankers in Boston who have been depositors with us for many years and who are people of high standing at that center. We enclose herewith their reply to our inquiry, which we think will give you the information you desire. If their letter should be the means of inducing you to favor them with an order we wish to say that the last paragraph of their letter may be ignored by you, as this bank expects no commission for a slight service of this kind, although the suggestion of Messrs. E. H. Rollins & Sons is perfectly proper and customary with such houses.

Trusting that the communication of our Boston friends will be of service to you, we beg to remain,

Yours very respectfully,
(Signed) JAS. L. PARSON,
Asst. Cashier.

E. H. ROLLINS & SONS, BANKERS.

BOSTON, SAN FRANCISCO, DENVER

19 Milk Street,

Boston, February 12, 1903.

James L. Parson, Asst. Cashier,
Chemical National Bank,
New York City.

Dear Sir:—

Replying to your favor of the 11th inst., and the inquiry you have received from Governor Sparks, of Nevada, in relation to State of Massachusetts bonds, we would advise as follows:

The State of Massachusetts, Metropolitan Water Loan Bonds are of the following maturities:
July, 1935 January, 1938
July, 1939 January, 1941

The maturities of the Metropolitan Park Bonds are as follows:
January, 1934 January, 1936
January, 1937 July, 1938

All of the above bear interest at the rate of 3½ per cent per annum. There are a few bonds outstanding known as the Metropolitan Park Bonds, that bear interest at the rate of 3 per cent per annum, and these mature

July, 1939 January, 1941 July, 1940

These bonds are issued in either coupon or registered form, to suit the purchaser, and if in coupon form can be exchanged at any time prior to their maturity for registered bonds, if it is desired.

The principal and semi-annual interest are payable at the office of the State Treasurer in this city, except in the case of registered bonds, where checks are forwarded to the holders to offset maturing interest or principal.

At this writing there is a very limited supply of both the 3 per cent and 3½ per cent bonds in the market. We can, however, make you the following offering, subject to the usual condition of prior sale: \$25,000 3's, due July 1939, price 100 and interest. \$50,000 3½'s due July, 1939, price 109¼ and interest.

The above are coupon bonds. \$100,000 registered 3½'s, due July, 1935, price 109 and interest.

We think the last lot might possibly be increased to \$150,000 or \$200,000, if your client wished that limit, and was willing to take the registered form of bonds.

Should you obtain an order for any amount of Massachusetts securities, we will be very glad to assist you in filling it, and will try and quote price that will allow a commission to you for your trouble.

Thanking you for the inquiry, we are,

Very truly yours,
(Signed) E. H. ROLLINS & SONS.

JEH—B

THE WESTERN UNION TELEGRAPH COMPANY.

St. Paul, Minn. March 6, 1903.

Hon. John Sparks,
Carson City, Nevada.

We own large number of Massachusetts bonds. Consider them best obtainable. Interest always paid promptly.

J. H. BLOCK,
Treasurer, Minnesota.

Respectfully submitted,

JOHN SPARKS,
Governor, and Chairman of Board.

J. E. STUBBS,
President of University of Nevada and member of Board.

ORVIS KING,
State Superintendent of Public Instruction and Secretary of Board.

OPERA HOUSE

ONE WEEK

COMMENCING JUNE 22.

The Frank Cooley Company

In a New Repertoire of Powerful Plays; A Change of Play Every Evening.

Monday Peaceful Valley
Tuesday Chispa
Wednesday Daughter of Dixie
Thursday Under Two Flags
Friday Mouth of the Cannon
Saturday Matinee Pecks Bad Boy
Saturday Night Widow Goldstein

—CHANGE OF SPECIALTIES—

NIGHTLY:
Prices,
15c, 25c and 35c

Seats on sale at the Steinmetz Drug Store.

Ordah-Tonopah Mining Company.

P. B. Ellis, Pres. J. R. Judge, Secy.
E. E. Roberts, V. P., A. Cohn, Treas.
Home Office, Carson City, Nevada.

The Ordah-Tonopah Mining Company is organized under the laws of the State of Nevada, with a capitalization of 1,000,000 shares of stock; par value, \$1 per share, of which 250,000 is vested in "Treasury Stock" for development work.

This property comprises seven full claims, the "Gold Button" Nos. 1, 2, 3 and 4, "Wonder" and "Eastside" Nos. 1 and 2, in Tonopah Mining District, Nye county, Nevada, and situated south of the Tonopah Mining Company's ground.

It is the purpose of the Ordah-Tonopah Company's managers to sink a shaft at a point on a line lying south of the Mizpah ledge. When the porphyry underlying is tapped, this shaft, by cross-cutting, will open up and develop all seven claims. For the purpose of developing, 50,000 shares of the "Treasury Stock" are offered for sale at 10 cents per share. For information, application for stock, maps, etc., apply to the Secretary, James R. Judge.

Headquarters for Tourists
and Commercial Travelers

Well Lighted Free
Sample Room

FIRST CLASS IN EVERY RESPECT. ARLINGTON HOUSE.

W. Brougher, Pro.

R. Grimmon, Manager.

ONE BLOCK FROM RAILWAY DEPOT.

RATES, PER DAY:
\$2.00, \$2.50 and \$3.00.

SPECIAL RATES BY
THE WEEK and MONTH.

The Stone Market

O. T. SHULTZ, PROP.

Prime Beef, Pork, Veal, Lamb
and Mutton,

Fish and Game in Season. Free Delivery

The State Bank & Trust Co

Carson City, Nevada.

CAPITAL FULLY PAID UP \$200,000

DIRECTORS.

T. B. Rickey, George H. Meyers, P. H. Petersen, C. T. Benner, E. B. Yerington, S. L. Lee, D. M. Ryan, F. Golden, F. L. Wildes.

OFFICERS.

T. B. Rickey, President; George H. Meyers, 1st Vice President; D. M. D. M. Ryan, 2d Vice President; G. W. Richard, Cash. and Secy. J. T. Davis, Asst. Cash. and Secy.

TONOPAH BRANCH.

Geo. W. Richards, Cashier, Agency Tonopah.
G. W. Cowing, Asst. Cashier, Agency, Tonopah.

SAFE DEPOSIT DEPARTMENT

OVER ONE HUNDRED SAFE DEPOSIT BOXES have been placed in the Bank. They are modern in design, being built of half-inch special steel. They are BURGLAR AND FIRE PROOF, and offer a perfectly safe receptacle for valuable papers, jewelry, etc. They are rented on yearly terms at prices ranging from \$2 to \$6, according to size. Full information furnished on application.

Notice.

WHEREAS under and by authority invested in the State Board of Examiners, by an Act entitled "An Act to the proving up of Indian War and Indian Depredation Claims," approved March 17th, 1903.

NOW THEREFORE Notice is hereby given to all persons having claims of the character as mentioned above, which said claims accrued within the Territorial limits of the present State of Nevada, between the first day of January, 1860, and the date of the approval of this Act, to present them by petition, showing the items thereof, to the Board within sixty days from the first publication of this notice.

W. G. Douglass
James G. Sweeney
State Board of Examiners
Carson City, Nevada.

Date of first publication April 19th, 1903.

Attest:

Geo. N. Noel,

Clerk

Carson City, Nev., April 14, 1903.
J. T. Lloyd has purchased my interest in the Howard & Lloyd ranch Ormsby county, Nev. All bills and moneys due Howard & Lloyd should be paid to Mr. Lloyd, who has assumed to pay all debts due by Howard & Lloyd.

R. E. Howard. 2w.

Notice to the Public.

The Carson City Gas Company beg leave to inform its patrons and residents of Carson, that the same excellent service will continue at much reduced rates, reports to the contrary notwithstanding.

T. J. Edwards, Secretary.

Cemetery Water.

Notice is hereby given that water will be turned on May 1st, and that no person or persons that are in arrears for water in former years will be allowed the use of the water until the amounts are paid.

Geo. W. Keith,
Secretary.

Carson City, April 30th, 1903.

Notice.

The sheriff wishes to inform all parties owning cattle and horses that they will not be permitted to roam the streets. All loose stock will be impounded from this time on. All dog owners are notified that the tags have been received and all dogs found without tags will be destroyed. The law will be strictly enforced this season.

Ring Up

MAIN 331

The Thaxter Drug Store

For your Drugs, Patent Medicines, Photographic Goods of all descriptions. Also remember that your prescriptions will be promptly attended to night or day.

J. M. Johnson, - - Prop.

The Eagle Market

PEARL UPSON Prop.

Beef, Mutton, Pork Veal and Sausage, Salt Meats.

Our Meats are the best, if you are not satisfied with the place you are trading call on us. Our motto is "The Best."

A pleased patron means a steady customer

The Eagle Market

S C H N

Pay Less and

Dress Better.

SPRING SAMPLES TO

SELECT FROM

Agent For the Leading Tailors.

The Bank - Meyer & Sanger, Props

South Carson Street Carson, Nevada.

Ernest Mines, Liquors and Cigars. Sharp Beer on Draught

Private Card Rooms. Free Lunch at the Bar.

F. J. Steinmetz, Druggist

Prescriptions Compounded Night or Day.

Eastman Kodaks and Photographic Supplies.

Store Opp. Postoffice

Phone No. 121

The Briggs house

The Fame of the Kitchen and Dining Room receives its praise from the patrons. Meals 25 cents. Rooms from 50 cents up.

Best Second Class Hotel in the State.

Spacious sample rooms for commercial men. Electrically lighted throughout. Telephone service throughout.

Gilbert Briggs, : : : Proprietor.

Wm. J. Downey & Co

Graduate of the Ultimate College of Embalming, San Francisco.

Undertakers and Embalmers.

Undertaking in all its Branches Scientifically performed.

A Complete Line of Caskets always in Stock.

Calls at any time of the Day or Night Promptly Attended to. Orders from the Country receive Prompt Attention.

Parlors opposite the Mint.

GEO. E. KITZMEYER

Undertaker and Embalmer.

Only the Most Modern methods used. Complete stock of Caskets carried. Orders from a distance receive prompt attention.

Personal Attention Given to every detail.

Parlors at Furniture Store Opposite Government Building.